

**SALT LAKE COUNTY COUNCIL MEETING AGENDA**  
**Tuesday, April 14, 2015 - 4:00 P.M.**  
**2001 SO. STATE STREET, COUNCIL CHAMBERS**  
**SALT LAKE CITY, UTAH 84114**  
**(385) 468-7500 TTY 711**

Upon request with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711. **Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.**

**COUNCIL MEETING**

**1. CALL TO ORDER**

Invocation / Reading / Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

(Comments are limited to 3 minutes unless otherwise approved by the Council)

**3. REPORT OF THE COUNTY MAYOR:**

- 3.1. Proclamation Declaring April as Child Abuse Prevention Month
- 3.2. Proclamation Recognizing Mayors Day of Recognition for National Service
- 3.3. Proclamation Declaring the Month of April as Fair Housing Month
- 3.4. Proclamation Recognizing National Community Development Week
- 3.5. Proclamation Recognizing Animal Control Officers Appreciation Week

**4. REPORT OF ELECTED OFFICIALS:**

**5. REPORT OF COUNCIL MEMBERS:**

- 5.1. Council Member Reports and Comments
- 5.2. Ratify Council's Decision Regarding Community Preservation Committee Timeline, Hearings, Decisions and Update

**6. COMMEMORATIVE RESOLUTIONS:**

NONE

## **7. CONTRACT MATTERS:**

- 7.1. Ratify Council's Decision Regarding Lease Agreement for Riverton Youth Services Branch Office of Space Located at 1262 West 12700 South, Contract No. REL635

## **8. PRIVATE BUSINESS DISCLOSURES:**

- 8.1. Jeffrey M. Waters of Parks & Recreation - President and CEO of Rocky Mountain Golf Enterprises and Related DBAs; Mick Riley Golf Course
- 8.2. Steve Young of Parks & Recreation – Receives Various Golf Products for Demo Use
- 8.3. Council Member Jennifer Wilson – Public Relations Consultant for Grassroots Communications (Client: Envision Utah)

## **9. TAX MATTERS:**

### **AUDITOR'S OFFICE Submitting Letter Regarding:**

- 9.1. Adjustment to Property Valuation for Tax Year 2014; Kelly Margetts; Parcel No. 16-07-259-005
- 9.2. Adjustment to Property Valuation for Tax Year 2012; Oasis International; Parcel No. 2828-351-009
- 9.3. Adjustment to Property Valuation for Tax Year 2014; Ivan and Martha Flint; Parcel No. 22-34-252-071
- 9.4. Adjustment to Property Valuation for Tax Year 2014; Mary Ann Anderson; Parcel No. 22-35-434-027
- 9.5. Adjustment to Property Valuation for Tax Year 2014; Jerry Anderson; Parcel No. 22-31-352-005
- 9.6. Adjustment to Property Valuation for Tax Year 2013; Art 3, LLC; Parcel No. 10-33-152-001
- 9.7. Adjustment to Property Valuation for Tax Year 2014; Sheilah and George Jones; Parcel No. 16-35-129-013
- 9.8. Adjustment to Property Valuation for Tax Year 2013; Phillip Grimm; Parcel No. 28-33-276-023
- 9.9. Adjustment to Property Valuation for Tax Year 2014; Ella Loveland; Parcel No. 15-35-400-123-4002

- 9.10. Adjustment to Property Valuation for Tax Year 2013; Behanz Safi Samghabadi; and Yusef Basemenji; Parcel No. 21-01-227-005
- 9.11. Adjustment to Property Valuation for Tax Year 2013; Michael Carlson; Parcel No. 28-11-103-014
- 9.12. Adjustment to Property Valuation for Tax Year 2013; Riverton Meadows Lot 5, LLC; Parcel No. 27-29-353-016
- 9.13. Adjustment to Property Valuation for Tax Year 2013; Investment Property Group, LLC; Parcel No. 22-20-401-003
- 9.14. Adjustment to Property Valuation for Tax Year 2014; Baghoomian Properties LLC; Parcel No. 22-20-377-004
- 9.15. Adjustment to Property Valuation for Tax Year 2014; Jeff and Mitzi Krantz; Parcel No. 22-01-226-002
- 9.16. Adjustment to Property Valuation for Tax Year 2013; Bean Terrace, LLC; Parcel No. 21-12-353-015
- 9.17. Adjustment to Property Valuation for Tax Year 2014; Frank Stuart; Parcel No. 15-25-328-016
- 9.18. Adjustment to Property Valuation for Tax Year 2014; Micheal Dayley; Parcel No. 16-30-176-024
- 9.19. Adjustment to Property Valuation for Tax Year 2013; Utah Labor Center Majority, LLC; Parcel No. 15-22-252-008
- 9.20. Adjustment to Property Valuation for Tax Year 2013; Riverton Meadows Lot 1, LLC; Parcel No. 27-29-353-017
- 9.21. Adjustment to Property Valuation for Tax Year 2013; Art 3, LLC; Parcel Numbers Per Attached List
- 9.22. Adjustment to Property Valuation for Tax Year 2013; Larkin Mortuary; Parcel Numbers Per Attached List
- 9.23. Adjustment to Property Valuation for Tax Year 2013; Richard Sorensen; Parcel Numbers Per Attached List
- 9.24. Adjustment to Property Valuation for Tax Year 2013; Riverton Depot, LLC; Parcel Numbers Per Attached List

**ASSESSOR'S OFFICE Submitting Letters Regarding:**

- 9.25. Motor Vehicle Refunds Per Attached List of Taxpayers; MA-022
- 9.26. Motor Vehicle Refunds Per Attached List of Taxpayers; MA-015
- 9.27. Personal Property Tax Abatement Request for Tax Year 2014; IGPS; Tax Roll No. 13 700814

**TREASURER'S OFFICE Submitting Letters Regarding:**

- 9.28. Partial Release of Lien; Eldon Marshall; Parcel No. 15-03-454-031-0000
- 9.29. Partial Release of Lien; BW Land; Parcel No. 15-32-232-028-0000

**AUDITOR's OFFICE Submitting Additional Letters Regarding:**

- 9.30. Recommendation for Recertification of Previously Withdrawn Properties for the 2015 Tax Sale Per Attached List of Taxpayers and Parcel Numbers
- 9.31. Recommendation for Withdrawal Certain Properties for the 2015 Tax Sale Per Attached List of Taxpayers and Parcel Numbers
- 9.32. 2015 Tax Sale - Removal of \$250.00 Administrative Fee From Strips and Right of Ways Per Attached List of Taxpayers and Parcel Numbers

**10. PUBLIC HEARING:**

NONE

**11. ORDINANCES:**

- 11.1. Formal Adoption Presentation of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 17.08.040 of the Salt Lake County Code of Ordinances, 2001, Relating to the County's Storm Drainage and Flood Control System

**12. RESOLUTIONS:**

NONE

**13. POLICIES:**

NONE

**14. PUBLIC NOTICE:**

NONE

## **15. OTHER MATTERS:**

### **MAYOR'S OFFICE Submitting Letters Regarding:**

- 15.1. Ratify Council's Decision Regarding Donation to Salt Lake County Health Department From Jolley Pharmacy of 25 Blood Sugar Monitors Valued at \$2,000
- 15.2. Ratify Council's Decision Regarding Donation of \$5,000 to the University of Utah Department of Psychiatry for the 15<sup>th</sup> Annual International Meeting for Autism Research (MFAR) – (\$1,000 From Behavioral Health Services; \$1,000 From Health Department; \$1,000 From Youth Services; \$1,000 From Mayor's Office; \$1,000 From Council's Office)

### **BUSINESS LICENSE WAIVER OF LATE PENALTY RECOMMENDATIONS:**

- 15.3. Ratify Council's Decision Regarding Request for Waiver of Business License Penalty Fee - Stephen Moffat PC; License No. 42915A (Recommendation – Deny)

## **16. APPROVAL OF MINUTES:**

- 16.1. Approval of March 31, 2015 Council Minutes

## **17. PLANNING AND ZONING:**

### **Rezone – 2<sup>nd</sup> Reading -**

29108 – George Starks requests a rezone from C-1 (Neighborhood commercial) to C-2 (Community Commercial). **Location:** 2795 South 2300 East. **Community Council:** Canyon Rim. **Planner:** Todd A. Draper

## **ADJOURN**